| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | OFFICE OF THE FRESNO CITY ATTORNEY<br>ANDREW N. JANZ, State Bar No. 287672<br>andrew.janz@fresno.gov<br>AMANDA B. FREEMAN, State Bar No. 285614<br>amanda.freeman@fresno.gov<br>2600 Fresno Street<br>Fresno, CA 93721-3620<br>Telephone: (559) 621-7500<br>ALESHIRE & WYNDER, LLP<br>ANTHONY R. TAYLOR, State Bar No. 208712<br><u>ataylor@awattorneys.com</u><br>MICHAEL R. LINDEN, State Bar No. 192485<br><u>mlinden@awattorneys.com</u> |  |  |
|--------------------------------------|--|--|--|
| 9<br>10                              | 3880 Lemon Street, Suite 520<br>Riverside, CA 92501<br>Telephone: (951) 241-7338<br>Facsimile: (949) 223-1180  |  |  |
| 11                                   |  |  |  |
| 12                                   | and FRESNO CITY COUNCIL  |  |  |
| 13                                   | SUPERIOR COURT OF TH   | IE STATE OF CALIFORNIA                             |  |
| 14                                   | COUNTY OF FRESNO   |  |  |
| 15                                   |  |  |  |
| 16<br>17                             | AMERICAN CIVIL LIBERTIES UNION OF<br>NORTHERN CALIFORNIA, a nonprofit<br>corporation, and FIRST AMENDMENT  | Case No. 23CECG04744                               |  |
|                                      | COALITION, a nonprofit corporation,  | <b>RESPONDENTS' NOTICE OF MOTION</b>               |  |
| 18<br>19                             | Petitioners,   | AND MOTION FOR JUDGMENT ON<br>THE PLEADINGS        |  |
| 20                                   | V.   | Date: August 28, 2024<br>Time: 1:30 p.m.           |  |
| 20                                   | THE CITY OF FRESNO, and THE FRESNO CITY COUNCIL,   | Dept.: 404<br>The Hon. Robert M. Whalen, Jr.       |  |
| 22                                   | Respondents.   | Action Filed: November 15, 2023<br>Trial Date: TBD |  |
| 23                                   |  |  |  |
| 24                                   |  |  |  |
| 25                                   |  |  |  |
| 26                                   | TO PETITIONERS AND THEIR COUNSEL OF RECORD:  |  |  |
| 27                                   | PLEASE TAKE NOTICE that on August 28, 2024, at 1:30 p.m., or as soon thereafter as   |  |  |
| 28                                   | may be heard or as soon thereafter as counsel may be heard in Department 404 of the above-entitled   |  |  |
|                                      | 01160.0072/976753.2 -1- Case No. 23CECG02740   |  |  |
|                                      | RESPONDENTS' NOTICE OF MOTION AND MOTION FOR<br>JUDGMENT ON THE PLEADINGS  |  |  |

1 court located at 1130 O Street, Fresno, California, Respondents CITY OF FRESNO ("City") and 2 FRESNO CITY COUNCIL (collectively "Respondents") will, and hereby do, move this Court, 3 pursuant to Code of Civil Procedure section 438, for an order granting Judgment in favor of the City as to the Verified Petition for Peremptory Writ of Mandate and Complaint for Injunctive and 4 5 Declaratory Relief ("Petition") of Petitioners AMERICAN CIVIL LIBERTIES UNION OF 6 NORTHERN CALIFORNIA FIRST AMENDMENT COALITION (collectively and 7 "Petitioners").

8

## MOTION

9 Petitioners have brought suit against Respondents under the alleging that a standing 10 committee of less than a quorum of the City Council advised the Council on budgetary matters 11 during several annual budgetary cycles going back to Fiscal Year ("FY") 2018, without having 12 noticed public meetings under the Ralph M. Brown Act ("Brown Act"). The Petition fails to state 13 a cause of action under the Brown Act because the Petition describes separate temporary committees 14 for each budgetary cycle, all of which were advisory and did not have subject matter jurisdiction 15 over the City's budget. Furthermore, Petitioners cannot premise liability based on past events 16 because a "cease and desist" letter was not sent to the City within nine months of the alleged creation 17 of the standing committee in 2018. To the extent that Petitioners' action is based on ongoing or 18 threatened future violations, there is no indication that any such violations will take place. As such, 19 the Petition lacks merit and the instant Motion should be granted with prejudice.

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01160.0072/976753.2

Case No. 23CECG02740

This Motion is based on this Notice of Motion and Motion, the Memorandum of Points and
Authorities, the Request for Judicial Notice, the Declaration of Anthony R. Taylor and attached
exhibit (demonstrating compliance with the meet and confer requirement of Code of Civil Procedure
section 439), on the files for this action, and upon any argument or material that may be presented
to the Court at the hearing for this Motion.

| 6        |                              |   |                      |
|----------|------------------------------|---|----------------------|
| 7        | DATED: May 30, 2024          | ALESHIRE & WYNDER, LLP<br>ANTHONY R. TAYLOR                                 |                      |
| 8        |                              | MICHAEL R. LINDEN   |                      |
| 9        |                              | By:   |                      |
| 10       |                              | MICHAEL R. LINDEN   |                      |
| 11       |                              | Attorneys for Respondents<br>CITY OF FRESNO, et al.                         |                      |
| 12       |                              |   |                      |
| 13<br>14 |                              |   |                      |
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| 27       |                              |   |                      |
| 28       |                              |   | C N 220E000240       |
|          | 01160.0072/976753.2<br>RESPO | -3-<br>NDENTS' NOTICE OF MOTION AND MOTION FOR<br>JUDGMENT ON THE PLEADINGS | Case No. 23CECG02740 |
|          |                              |   |                      |

| 1              | PROOF OF SERVICE  |  |  |  |
|----------------|---|--|--|--|
| 2              | American Civil Liberties Union, et al. v. City of Fresno, et al.<br>Fresno County Superior Court Case No. 23CECG04744   |  |  |  |
| 3              | STATE OF CALIFORNIA, COUNTY OF FRESNO   |  |  |  |
| 4              | At the time of service, I was over 18 years of age and not a party to this action. I am   |  |  |  |
| 5<br>6         | employed in the County of Fresno, State of California. My business address is 2440 Tulare Street,<br>Suite 410, Fresno, CA 93721.   |  |  |  |
| 7              | On May 30, 2024, I served true copies of the following document(s) described as   |  |  |  |
| 8              |   |  |  |  |
| 9              | Angélica Salceda, Esq.Attorneys for PlaintiffAMERICAN CIVIL LIBERTIES UNION<br>OF NORTHERN CALIFORNIA, INC.AMERICAN CIVIL LIBERTIES UNION<br>OF NORTHERN CALIFORNIA   |  |  |  |
| 10<br>11       | 39 Drumm Street<br>San Francisco, CA 94111<br>Telephone: (415) 621-2493   |  |  |  |
| 12             | E-mail: asalceda@aclunc.org   |  |  |  |
| 13             | David Loy, Esq.Attorneys for PlaintiffFIRST AMENDMENT COALITIONFIRST AMENDMENT COALITION  |  |  |  |
| 14             | 534 4 <sup>th</sup> Street, Suite B<br>San Rafael, CA 94901-3334  |  |  |  |
| 15             | Telephone: (415) 460-5060<br>E-mail: dloy@firstamendmentcoalition.org   |  |  |  |
| 16<br>17<br>18 | persons at the addresses listed in the Service List and placed the envelope for collection and mailing,<br>following our ordinary business practices. I am readily familiar with the practice of Aleshire &<br>Wynder, LLP for collecting and processing correspondence for mailing. On the same day that   |  |  |  |
| 19<br>20       | correspondence is placed for collection and mailing, it is deposited in the ordinary course of business<br>with the United States Postal Service, in a sealed envelope with postage fully prepaid. I am a<br>resident or employed in the county where the mailing occurred. The envelope was placed in the<br>mail at Fresno, California.                         |  |  |  |
| 20<br>21<br>22 | <b>BY E-MAIL OR ELECTRONIC TRANSMISSION:</b> I caused a copy of the document(s) to be sent from e-mail address rramirez@awattorneys.com to the persons at the e-mail addresses listed in the Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful. |  |  |  |
| 23             | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  |  |  |  |
| 24<br>25       | Executed on May 30, 2024, at Fresno, California.  |  |  |  |
| 26<br>27       | Shelly Ramirez  |  |  |  |
| 28             |   |  |  |  |
|                | 01160.0072/976753.2 -4- Case No. 23CECG02740  |  |  |  |
|                | RESPONDENTS' NOTICE OF MOTION AND MOTION FOR<br>JUDGMENT ON THE PLEADINGS   |  |  |  |